

Book of Mormon Phrase Analysis

Version 0.1.100

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Matching Phrase	Details
A prophet shall the Lord your God raise up unto you, like unto me; him shall ye hear in all things whatsoever he shall say unto you.	A prophet shall the Lord your God raise up unto you, like unto me; him shall ye hear in all things whatsoever he shall say unto you. Acts 3:22 For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.
All we, like sheep, have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquities of us all	All we, like sheep, have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquities of us all Isaiah 53:6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

All ye, assemble yourselves, and hear; which among them hath declared these things unto them? The Lord hath loved him: yea, and he will fulfil his word which he hath declared by them; and he will do his pleasure on Babylon, and his arm shall come upon the Chaldeans.	All ye, assemble yourselves, and hear; which among them hath declared these things unto them? The Lord hath loved him: yea, and he will fulfil his word which he hath declared by them; and he will do his pleasure on Babylon, and his arm shall come upon the Chaldeans. Isaiah 48:14 All ye, assemble yourselves, and hear; which among them hath declared these [things]? The LORD hath loved him: he will do his pleasure on Babylon, and his arm [shall be on] the Chaldeans.
Alpha and Omega	Alpha and Omega Revelation 22:13 I am Alpha and Omega, the beginning and the end, the first and the last.
And I will feed them that oppress thee with their own flesh; they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the Lord am thy Saviour and thy Redeemer, the mighty one of Jacob.	And I will feed them that oppress thee with their own flesh; they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the Lord am thy Saviour and thy Redeemer, the mighty one of Jacob. Isaiah 49:26 And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD [am] thy Saviour and thy Redeemer, the mighty One of Jacob.

And I will make all my mountains away, and my highways shall be exalted.	And I will make all my mountains away, and my highways shall be exalted. Isaiah 49:11 And I will make all my mountains a way, and my highways shall be exalted.
And charity suffereth long, and is kind, and envieth not, and is not puffed up, seeketh not her own, is not easily provoked, thinketh no evil, and rejoiceth not in iniquity, but rejoiceth in the truth, beareth all things, believeth all things, hopeth all things, endureth all things;	And charity suffereth long, and is kind, and envieth not, and is not puffed up, seeketh not her own, is not easily provoked, thinketh no evil, and rejoiceth not into iniquity, but rejoiceth in the truth, beareth all things, believeth all things, hopeth all things, endureth all things 1 Corinthians 13:4 - 7 Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; Rejoiceth not in iniquity, but rejoiceth in the truth; Bearth all things, believeth all things, hopeth all things, endureth all things.

And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me	And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me Isaiah 49:2 And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;
And he made his grave with the wicked, and with the rich in his death; because he had done no evil, neither was any deceit in his mouth	And he made his grave with the wicked, and with the rich in his death; because he had done no evil, neither was any deceit in his mouth Isaiah 53:9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither [was any] deceit in his mouth.

And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the ends of the earth.	And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the ends of the earth. Isaiah 49:6 And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.
And it came to pass	And It Came To Pass Wording This phrase occurs 727 times in the King James Bible. This phrase occurs 1,404 times in the Book of Mormon Source: http://en.fairmormon.org/Book_of_Mormon/Evidences/And_it_came_to_pass
And it came to pass that on the morrow	And it came to pass that on the morrow Numbers 17:8 And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds.

And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with their face towards the earth, and lick up the dust of thy feet; and thou shalt know that I am the Lord: for they shall not be ashamed that wait for me.	And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with their face towards the earth, and lick up the dust of thy feet; and thou shalt know that I am the Lord: for they shall not be ashamed that wait for me. Isaiah 49:23 And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with [their] face toward the earth, and lick up the dust of thy feet; and thou shalt know that I [am] the LORD: for they shall not be ashamed that wait for me.
And now, saith the Lord, that formed me from the womb that I should be his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the Lord, and my God shall be my strength.	And now, saith the Lord, that formed me from the womb that I should be his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the Lord, and my God shall be my strength. Isaiah 49:5 And now, saith the LORD that formed me from the womb [to be] his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength.

And they thirsted not; he led them through the deserts: he caused the waters to flow out of the rock for them: he cleaved the rock also, and the waters gushed out	And they thirsted not; he led them through the deserts: he caused the waters to flow out of the rock for them: he cleaved the rock also, and the waters gushed out Isaiah 48:21 And they thirsted not [when] he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out.
And thus saith the Lord, thy Redeemer, the Holy One of Israel: I have sent him, the Lord thy God, which teacheth thee to profit, which leadeth thee by the way thou shouldst go	And thus saith the Lord, thy Redeemer, the Holy One of Israel: I have sent him, the Lord thy God, which teacheth thee to profit, which leadeth thee by the way thou shouldst go Isaiah 48:17 Thus saith the LORD, thy Redeemer, the Holy One of Israel; I [am] the LORD thy God which teacheth thee to profit, which leadeth thee by the way [that] thou shouldst go.
Behold I have dreamed a dream	Behold, I Have Dreamed a Dream Wording Genesis 37:9 9 And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me.

Behold, I have graven thee upon the palms of my hands; thy walls are continually before me.	Behold, I have graven thee upon the palms of my hands; thy walls are continually before me. Isaiah 49:16 Behold, I have graven thee upon the palms of [my] hands; thy walls [are] continually before me.
Bethabara, beyond Jordan	Bethabara, Beyond Jordan Wording John 1:28 These things were done in Bethabara beyond Jordan, where John was baptizing.
But behold, my beloved brethren, I judge better things of you	But behold, my beloved brethren, I judge better things of you Hebrews 6:9 But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.

But he was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was upon him; and with his stripes we are healed	But he was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was upon him; and with his stripes we are healed Isaiah 53:5 But he [was] wounded for our transgressions, [he was] bruised for our iniquities: the chastisement of our peace [was] upon him; and with his stripes we are healed.
But thus saith the Lord, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.	But thus saith the Lord, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children. Isaiah 49:25 But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.
But, behold, Zion hath said, The Lord hath forsaken me, and my Lord hath forgotten me; but he will shew that he hath not.	But, behold, Zion hath said, The Lord hath forsaken me, and my Lord hath forgotten me; but he will shew that he hath not. Isaiah 49:14 But Zion said, The LORD hath forsaken me, and my Lord hath forgotten me.

Come ye near unto me: I have not spoken in secret from the beginning; from the time that it was declared, have I spoken; and the Lord God, and his spirit, hath sent me.	Come ye near unto me: I have not spoken in secret from the beginning; from the time that it was declared, have I spoken; and the Lord God, and his spirit, hath sent me. Isaiah 48:16 Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me.
For can a woman forget her sucking child, that she should not have compassion on the son of her womb? Yea, they may forget, yet will I not forget thee, O house of Israel.	For can a woman forget her sucking child, that she should not have compassion on the son of her womb? Yea, they may forget, yet will I not forget thee, O house of Israel. Isaiah 49:15 Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

For it came to pass	For It Came To Pass Wording 1 Kings 11:4 For it came to pass, when Solomon was old, [that] his wives turned away his heart after other gods: and his heart was not perfect with the LORD his God, as [was] the heart of David his father. This phrase occurs over 452 times in the bible. This phrase occurs 4 times in the Book of Mormon. Note: This is different then the phrase "And it came to pass" which occurs 1,404 times in the Book of Mormon.
For mine own sake, yea, for mine own sake, will I do this; for I will not suffer my name to be polluted, and I will not give my glory unto another.	For mine own sake, yea, for mine own sake, will I do this; for I will not suffer my name to be polluted, and I will not give my glory unto another. Proverbs 48:11 For mine own sake, [even] for mine own sake, will I do [it]: for how should [my name] be polluted? and I will not give my glory unto another.

For shall the prey be taken from the mighty, or the lawful captives delivered?	For shall the prey be taken from the mighty, or the lawful captives delivered? Isaiah 49:24 Shall the prey be taken from the mighty, or the lawful captive delivered?
For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants; and they that swallowed thee up, shall be far away.	For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants; and they that swallowed thee up, shall be far away. Isaiah 49:19 For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.
Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter to the end of the earth; say ye, The Lord hath redeemed his servant Jacob	Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter to the end of the earth; say ye, The Lord hath redeemed his servant Jacob Isaiah 48:20 Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.

Great and marvellous are thy works, O Lord God Almighty	Great and marvellous are thy works, Lord God Almighty Wording Revelation 15:3 And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints. Critics see this as evidence that this phrase was copied from the bible Apologetics see this as evidence that Joseph Smith was the translator and that he translated based on his understanding.
He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.	He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. Isaiah 53:3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were [our] faces from him; he was despised, and we esteemed him not.

He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities	He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities Isaiah 53:11 He shall see of the travail of his soul, [and] shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.
He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he opened not his mouth	He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he opened not his mouth Isaiah 53:7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth

He was taken from prison and from judgment:
and who shall declare his generation? for he
was cut off out of the land of the living: for the
transgressions of my people was he stricken

He was taken from prison and from judgment:
and who shall declare his generation? for he
was cut off out of the land of the living: for the
transgressions of my people was he stricken

Isaiah 53:8

He was taken from prison and from judgment:
and who shall declare his generation? for he
was cut off out of the land of the living: for the
transgression of my people was he stricken.

Hearken and hear this, O house of Jacob, which
are called by the name of Israel, and are come
forth out of the waters of Judah, which swear by
the name of the Lord, and make mention of the
God of Israel; yet they swear not in truth, nor in
righteousness

Hearken and hear this, O house of Jacob,
which are called by the name of Israel, and are
come forth out of the waters of Judah, which
swear by the name of the Lord, and make
mention of the God of Israel; yet they swear not
in truth, nor righteousness

Isaiah 48:1

Hear ye this, O house of Jacob, which are
called by the name of Israel, and are come forth
out of the waters of Judah, which swear by the
name of the LORD, and make mention of the
God of Israel, [but] not in truth, nor in
righteousness.

Hearken unto me, O Jacob and Israel, my called; for I am he; and I am the first, and I am also the last.	Hearken unto me, O Jacob and Israel, my called; for I am he; and I am the first, and I am also the last. Proverbs 48:12 Hearken unto me, O Jacob and Israel, my called; I [am] he; I [am] the first, I also [am] the last.
Honor thy father and thy mother, that thy days may be long upon the land which the Lord thy God giveth thee.	Honor thy father and thy mother, that thy days may be long upon the land which the Lord thy God giveth thee. Exodus 20:12 Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.
I am in the Father, and the Father in me	I am in the Father, and the Father in me John 14:10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

I am in the Father, and the Father in me

I am in the Father, and the Father in me

John 14:10

Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

Exodus 20:2

FadedVoices Comments: Below are how the different versions of this scripture for each bible. Notice how this verse in the Book of Mormon matches the translation from the King James Bible.

King James Bible

I [am] the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

New International Version

I am the LORD your God, who brought you out of Egypt, out of the land of slavery.

New Living Translation

I am the LORD your God, who rescued you from the land of Egypt, the place of your slavery.

English Standard Version

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

New American Standard Bible

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

Holman Christian Standard Bible

I am the LORD your God, who brought you out of the land of Egypt, out of the place of slavery.

International Standard Version

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

NET Bible

I, the LORD, am your God, who brought you from the land of Egypt, from the house of slavery.

GOD'S WORD® Translation

I am the LORD your God, who brought you out of slavery in Egypt.

Jubilee Bible 2000

I am the LORD thy God, who brought thee out of the land of Egypt out of the house of slavery.

King James 2000 Bible

I am the LORD your God, who has brought you out of the land of Egypt, out of the house of bondage.

American King James Version

I am the LORD your God, which have brought you out of the land of Egypt, out of the house of bondage.

American Standard Version

I am Jehovah thy God, who brought thee out of the land of Egypt, out of the house of bondage.

Douay-Rheims Bible

I am the Lord thy God, who brought thee out of the land of Egypt, out of the house of bondage.

Darby Bible Translation

I am Jehovah thy God, who have brought thee out of the land of Egypt, out of the house of bondage.

English Revised Version

I am the LORD thy God, which brought thee out of the land of Egypt, out of the house of bondage.

Webster's Bible Translation

I am the LORD thy God, who have brought thee out of the land of Egypt, out of the house of bondage.

World English Bible

I am Yahweh your God, who brought you out of the land of Egypt, out of the house of bondage.

	Young's Literal Translation I am Jehovah thy God, who hath brought thee out of the land of Egypt, out of a house of servants.
In thy seed shall all the kindreds of the earth be blessed	In thy seed shall all the kindreds of the earth be blessed Acts 3:25 Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed.
Lift up thine eyes round about, and behold: all these gather themselves together, and they shall come to thee. And as I live, saith the Lord, thou shalt surely clothe thee with them all, as with an ornament, and bind them on even as a bride.	Lift up thine eyes round about, and behold: all these gather themselves together, and they shall come to thee. And as I live, saith the Lord, thou shalt surely clothe thee with them all, as with an ornament, and bind them on even as a bride. Isaiah 49:18 Lift up thine eyes round about, and behold: all these gather themselves together, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth].

Listen, O isles, unto me; and hearken, ye people, from far; The Lord hath called me from the womb; from the bowels of my mother hath he made mention of my name	Listen, O isles, unto me; and hearken, ye people, from far; The Lord hath called me from the womb; from the bowels of my mother hath he made mention of my name Isaiah 49:1 Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name.
Mine hand hath also laid the foundation of the earth, and my right hand hath spanned the heavens: and I called unto them, and they stand up together	Mine hand hath also laid the foundation of the earth, and my right hand hath spanned the heavens: and I called unto them, and they stand up together Proverbs 48:13 Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: [when] I call unto them, they stand up together.

Nevertheless, they call themselves of the Holy city, but they do not stay themselves upon the God of Israel, which is the Lord of hosts; yea, the Lord of hosts is his name	Nevertheless, they call themselves of the Holy city, but they do not stay themselves upon the God of Israel, which is the Lord of hosts; yea, the Lord of hosts is his name Proverbs 48:2 For they call themselves of the holy city, and stay themselves upon the God of Israel; The LORD of hosts [is] his name.
Now I know of a surety that the Lord hath	Now I know of a surety that the Lord hath wording Acts 12:11 And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews.

Now we see that the man had became as God, knowing good and evil; and lest he should put forth his hand, and take also of the tree of life, and eat	Now we see that the man had became as God, knowing good and evil; and lest he should put forth his hand, and take also of the tree of life, and eat Genesis 3:22 And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:
Now we see that the man had became as God, knowing good and evil; and lest he should put forth his hand, and take also of the tree of life, and eat,	Now we see that the man had became as God, knowing good and evil; and lest he should put forth his hand, and take also of the tree of life, and eat, Genesis 3:22 And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:
O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea:	O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea: Isaiah 48:18 O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea:

Remember the sabbath-day, to keep it holy

Remember the sabbath-day, to keep it holy

DEUTERONOMY 5:12

FadedVoices Comments: Below are how the different bibles translate this verse. Notice how this verse in the Book of Mormon matches the translation for the King James Bible.

New International Version

"Observe the Sabbath day by keeping it holy, as the LORD your God has commanded you.

New Living Translation

"Observe the Sabbath day by keeping it holy, as the LORD your God has commanded you.

English Standard Version

'Observe the Sabbath day, to keep it holy, as the LORD your God commanded you.

New American Standard Bible

'Observe the sabbath day to keep it holy, as

the LORD your God commanded you.

King James Bible

Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee.

Holman Christian Standard Bible

Be careful to remember the Sabbath day, to keep it holy as the LORD your God has commanded you.

International Standard Version

"You are to keep the Sabbath day holy, just as the LORD your God commanded.

NET Bible

Be careful to observe the Sabbath day just as the LORD your God has commanded you.

GOD'S WORD® Translation

"Observe the day of worship as a holy day. This is what the LORD your God has commanded you.

Jubilee Bible 2000

Keep the sabbath day to sanctify it, as the
LORD thy God has commanded thee.

King James 2000 Bible

Keep the sabbath day to sanctify it, as the
LORD your God has commanded you.

American King James Version

Keep the sabbath day to sanctify it, as the
LORD your God has commanded you.

American Standard Version

Observe the sabbath day, to keep it holy, as
Jehovah thy God commanded thee.

Douay-Rheims Bible

Observe the day of the sabbath, to sanctify it,
as the Lord thy God hath commanded thee.

Darby Bible Translation

Keep the sabbath day to hallow it, as Jehovah thy God hath commanded thee.

English Revised Version

Observe the sabbath day, to keep it holy, as the LORD thy God commanded thee.

Webster's Bible Translation

Keep the sabbath-day to sanctify it, as the LORD thy God hath commanded thee.

World English Bible

"Observe the Sabbath day, to keep it holy, as Yahweh your God commanded you.

Young's Literal Translation

'Observe the day of the sabbath -- to sanctify it, as Jehovah thy God hath commanded thee;

The children which thou shalt have, after thou hast lost the other, shall again in thine ears say, The place is too straight for me: give place to me that I may dwell.	The children which thou shalt have, after thou hast lost the other, shall again in thine ears say, The place is too straight for me: give place to me that I may dwell. Isaiah 49:20 The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place [is] too strait for me: give place to me that I may dwell.
Then I said, I have labored in vain, I have spent my strength for nought, and in vain; surely, my judgment is with the Lord, and my work with my God.	Then I said, I have labored in vain, I have spent my strength for nought, and in vain; surely, my judgment is with the Lord, and my work with my God. Isaiah 49:4 Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: [yet] surely my judgment [is] with the LORD, and my work with my God.
Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where have they been?	Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where have they been? Isaiah 49:21 Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?

There is no peace, saith the Lord, unto the wicked	There is no peace, saith the Lord, unto the wicked Isaiah 48:22 [There is] no peace, saith the LORD, unto the wicked.
Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sins of many, and made intercession for the transgressors	Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sins of many, and made intercession for the transgressors Isaiah 53:12 Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

They are created now, and not from the beginning; even before the day when thou heardest them not, they were declared unto thee, lest thou shouldst say, Behold, I knew them.	They are created now, and not from the beginning; even before the day when thou heardest them not, they were declared unto thee, lest thou shouldst say, Behold, I knew them. Proverbs 48:7 They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldst say, Behold, I knew them.
They shall be saved, even if it be so as by fire	they shall be saved, even if it so be as by fire 1 Corinthians 3:15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.
They shall not hunger nor thirst, neither shall the heat nor the sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.	They shall not hunger nor thirst, neither shall the heat nor the sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them. Isaiah 49:10 They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.

Thou hast seen and heard all this; and will ye not declare them? And that I have shewed thee new things from this time, even hidden things, and thou didst not know them

Thou hast seen and heard all this; and will ye not declare them? And that I have shewed thee new things from this time, even hidden things, and thou didst not know them.

Isaiah 48:6

Thou hast heard, see all this; and will not ye declare [it]? I have shewed thee new things from this time, even hidden things, and thou didst not know them.

Thou shalt have no other God before me.

Thou shalt have no other God before me.

Exodus 20:3

FadedVoices Comments: Below are how the different versions of this scripture for each bible. Notice how this verse in the Book of Mormon matches the translation from the King James Bible.

New International Version

You shall have no other gods before me.

New Living Translation

You must not have any other god but me.

English Standard Version

You shall have no other gods before me.

New American Standard Bible

You shall have no other gods before Me.

King James Bible

Thou shalt have no other gods before me.

Holman Christian Standard Bible

Do not have other gods besides Me.

International Standard Version

You are to have no other gods besides me.

NET Bible

You shall have no other gods before me.

GOD'S WORD® Translation

Never have any other god.

Jubilee Bible 2000

Thou shalt have no other gods before me.

King James 2000 Bible

You shall have no other gods before me.

American King James Version

You shall have no other gods before me.

American Standard Version

Thou shalt have no other gods before me.

Douay-Rheims Bible

Thou shalt not have strange gods before me.

Darby Bible Translation

Thou shalt have no other gods before me.

English Revised Version

Thou shalt have none other gods before me.

Webster's Bible Translation

Thou shalt have no other gods before me.

	World English Bible You shall have no other gods before me. Young's Literal Translation 'Thou hast no other Gods before Me.
Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor any thing that is thy neighbor's.	Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor any thing that is thy neighbor's. Exodus 20:17 Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor any thing that is thy neighbor's.

Thou shalt not kill

Thou shalt not kill

Exodus 20:11

Thou shalt not kill.

Thou shalt not make unto thee any graven image, or any likeness of any thing in the heaven above, or the things which is in the earth beneath

Thou shalt not make unto thee any graven image, or any likeness of any thing in the heaven above, or the things which is in the earth beneath

Exodus 20:4

FadedVoices Comments: Below are how the different versions of this scripture for each bible. Notice how this verse in the Book of Mormon matches the translation from the King James Bible.

New International Version

You shall not make for yourself an image in the form of anything in heaven above or on the earth beneath or in the waters below.

New Living Translation

You must not make for yourself an idol of any kind or an image of anything in the heavens or on the earth or in the sea.

English Standard Version

You shall not make for yourself a carved image, or any likeness of anything that is in

heaven above, or that is in the earth beneath, or that is in the water under the earth.

New American Standard Bible

You shall not make for yourself an idol, or any likeness of what is in heaven above or on the earth beneath or in the water under the earth.

King James Bible

Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:

Holman Christian Standard Bible

Do not make an idol for yourself, whether in the shape of anything in the heavens above or on the earth below or in the waters under the earth.

International Standard Version

You are not to make for yourselves an idol, or any likeness of what is in heaven above, or on earth below, or in the water under the earth.

NET Bible

You shall not make for yourself a carved image or any likeness of anything that is in heaven above or that is on the earth beneath or that is in the water below.

GOD'S WORD® Translation

Never make your own carved idols or statues that represent any creature in the sky, on the earth, or in the water.

Jubilee Bible 2000

Thou shalt not make unto thee any graven image or any likeness of any thing that is in heaven above or that is in the earth beneath nor that is in the water under the earth.

King James 2000 Bible

You shall not make unto yourself any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:

American King James Version

You shall not make to you any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.

American Standard Version

Thou shalt not make unto thee a graven image, nor any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.

Douay-Rheims Bible

Thou shalt not make to thyself a graven thing, nor the likeness of any thing that is in heaven above, or in the earth beneath, nor of those things that are in the waters under the earth.

Darby Bible Translation

Thou shalt not make thyself any graven image, or any form of what is in the heavens above, or what is in the earth beneath, or what is in the waters under the earth:

English Revised Version

Thou shalt not make unto thee a graven image, nor the likeness of any form that is in

heaven above, or that is in the earth beneath, or that is in the water under the earth:

Webster's Bible Translation

Thou shalt not make to thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:

World English Bible

You shall not make for yourselves an idol, nor any image of anything that is in the heavens above, or that is in the earth beneath, or that is in the water under the earth:

Young's Literal Translation

Thou dost not make to thyself a graven image, or any likeness which is in the heavens above, or which is in the earth beneath, or which is in the waters under the earth.

Thus saith the Lord, In an acceptable time have I heard thee, O isles of the sea, and in a day of salvation have I helped thee: and I will preserve thee, and give thee my servant for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages:	Thus saith the Lord, In an acceptable time have I heard thee, O isles of the sea, and in a day of salvation have I helped thee: and I will preserve thee, and give thee my servant for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages: Isaiah 49:8 Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;
Thus saith the Lord, the Redeemer of Israel, his Holy One, to him whom man despiseth, to him whom the nations abhorreth, to servant of rulers, Kings shall see and arise, princes also shall worship, because of the Lord that is faithful.	Thus saith the Lord, the Redeemer of Israel, his Holy One, to him whom man despiseth, to him whom the nations abhorreth, to servant of rulers, Kings shall see and arise, princes also shall worship, because of the Lord that is faithful. Isaiah 49:7
Thy children shall make haste against thy destroyers; and they that made thee waste, shall go forth of thee.	Thy children shall make haste against thy destroyers; and they that made thee waste, shall go forth of thee. Isaiah 49:17 Thy children shall make haste; thy destroyers and they that made thee waste shall go forth of thee.

WRITTEN BY THE HAND OF	Acts 22:11 And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus. Cardinal Richelieu wrote the following statement in the 1600's. "If one would give me six lines written by the hand of the most honest man, I would find something in them to have him hanged", referring to how a state government can find aspects in a person's life in order to prosecute or blackmail that individual." was written in the 1600's. The use of this statement implies that it was a somewhat common phrase
Who hath believed our report, and to whom is the arm of the Lord revealed?	Who hath believed our report, and to whom is the arm of the Lord revealed? Isaiah 53:1 Who hath believed our report? and to whom is the arm of the LORD revealed?

Yea, and thou heardest not; yea, thou knewest not; yea, from that time, thine ear was not opened: for I knew that thou wouldst deal very treacherously, and wast called a transgressor from the womb.	Yea, and thou heardest not; yea, thou knewest not; yea, from that time, thine ear was not opened: for I know that thou wouldst deal very treacherously, and wast called a transgressor from the womb. Isaiah 48:8 Yea, thou heardest not; yea, thou knewest not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldst deal very treacherously, and wast called a transgressor from the womb.
Yea, and thou heardest not; yea, thou knewest not; yea, from that time, thine ear was not opened: for I know that thou wouldst deal very treacherously, and wast called a transgressor from the womb.	Yea, and thou heardest not; yea, thou knewest not; yea, from that time, thine ear was not opened: for I know that thou wouldst deal very treacherously, and wast called a transgressor from the womb. Proverbs 48:8 Yea, thou heardest not; yea, thou knewest not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldst deal very treacherously, and wast called a transgressor from the womb.

Yet it pleased the Lord to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand	Yet it pleased the Lord to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand Isaiah 53:10 Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand.
a pillar of fire	A Pillar Of Fire Numbers 14:14 And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.

after the Lord God sent our first parents forth from the garden of Eden to till the ground, from whence he was taken	after the Lord God sent our first parents forth from the garden of Eden to till the ground, from whence he was taken Genesis 3:23 Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.
all nations, kindreds, tongues, and people	all nations, kindreds, tongues, and people Revelation 17:15 And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.
and said unto me, Thou art my servant, O Israel, in whom I will be glorified.	and said unto me, Thou art my servant, O Israel, in whom I will be glorified. Isaiah 49:3
 And said unto me, Thou [art] my servant, O Israel, in whom I will be glorified.

and shewing mercy unto thousands of them that
love me, and keep my commandments

and shewing mercy unto thousands of them
that love me, and keep my commandments

DEUTERONOMY 5:10

FadedVoices Comments: Below are how the
different bibles translate this verse. Notice how
this verse in the Book of Mormon matches the
translation for the King James Bible.

New International Version

but showing love to a thousand generations of
those who love me and keep my
commandments.

New Living Translation

But I lavish unfailing love for a thousand
generations on those who love me and obey my
commands.

English Standard Version

but showing steadfast love to thousands of
those who love me and keep my
commandments.

New American Standard Bible

but showing lovingkindness to thousands, to those who love Me and keep My commandments.

King James Bible

And shewing mercy unto thousands of them that love me and keep my commandments.

Holman Christian Standard Bible

but showing faithful love to a thousand generations of those who love Me and keep My commands.

International Standard Version

but showing gracious love to the thousandth generation of those who love me and keep my commandments.

NET Bible

but I show covenant faithfulness to the thousands who choose me and keep my commandments.

GOD'S WORD® Translation

But I show mercy to thousands of generations of those who love me and obey my commandments.

Jubilee Bible 2000

and showing mercy unto thousands, to those that love me and keep my commandments.

King James 2000 Bible

And showing mercy unto thousands of them that love me and keep my commandments.

American King James Version

And showing mercy to thousands of them that love me and keep my commandments.

American Standard Version

and showing lovingkindness unto thousands of them that love me and keep my commandments.

Douay-Rheims Bible

And shewing mercy unto many thousands, to them that love me, and keep my commandments.

Darby Bible Translation

and shewing mercy unto thousands of them that love me and keep my commandments.

English Revised Version

and shewing mercy unto thousands, of them that love me and keep my commandments.

Webster's Bible Translation

And showing mercy to thousands of them that love me, and keep my commandments.

World English Bible

and showing loving kindness to thousands of those who love me and keep my commandments.

Young's Literal Translation

	and doing kindness to thousands, to those loving Me, and to those keeping My commands.
bear record that it is the Son of God	Bare record that this is the Son of God Wording John 1:34 34 And I saw, and bare record that this is the Son of God.
because I knew that thou art obstinate, and thy neck was an iron sinew, and thy brow brass	because I knew that thou art obstinate, and thy neck was an iron sinew, and thy brow brass Proverbs 48:4 Because I knew that thou [art] obstinate, and thy neck [is] an iron sinew, and thy brow brass;

behold, I have refined thee; I have chosen thee in the furnace of affliction	behold, I have refined thee; I have chosen thee in the furnace of affliction Proverbs 48:10 Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction.
behold, these shall come from far; and lo, these from the north and from the west; and these from the land of Sinim.	behold, these shall come from far; and lo, these from the north and from the west; and these from the land of Sinim. Isaiah 49:12 Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim.
believing that ye shall receive	believing that ye shall receive Matthew 21:22 And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

blindeth the eyes, and hardeneth the hearts	blindeth the eyes, and hardeneth the hearts John 12:40 He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them.
blood, and fire, and vapor of smoke	blood, and fire, and vapor of smoke Acts 2:19 And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:
branches should be broken off	Branches were Broken Off wording Romans 11:19 Thou wilt say then, The branches were broken off, that I might be grafted in.

burnt offerings

Burnt Offerings Wording

Judith 16:18

When they reached Jerusalem they fell on their faces before God and, once the people had been purified, they presented their burnt offerings, voluntary offerings and gifts.

but the seventh day, the sabbath of the Lord thy God, thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates:

but the seventh day, the sabbath of the Lord thy God, thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates:

DEUTERONOMY 5:14

FadedVoices Comments: Below are how the different bibles translate this verse. Notice how this verse in the Book of Mormon matches the translation for the King James Bible.

New International Version

but the seventh day is a sabbath to the LORD your God. On it you shall not do any work, neither you, nor your son or daughter, nor your male or female servant, nor your ox, your donkey or any of your animals, nor any foreigner residing in your towns, so that your male and female servants may rest, as you do.

New Living Translation

but the seventh day is a Sabbath day of rest dedicated to the LORD your God. On that day no one in your household may do any work. This includes you, your sons and daughters, your male and female servants, your oxen and donkeys and other livestock, and any foreigners

living among you. All your male and female servants must rest as you do.

English Standard Version

but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may rest as well as you.

New American Standard Bible

but the seventh day is a sabbath of the LORD your God; in it you shall not do any work, you or your son or your daughter or your male servant or your female servant or your ox or your donkey or any of your cattle or your sojourner who stays with you, so that your male servant and your female servant may rest as well as you.

King James Bible

But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy

stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou.

Holman Christian Standard Bible

but the seventh day is a Sabbath to the LORD your God. You must not do any work--you, your son or daughter, your male or female slave, your ox or donkey, any of your livestock, or the foreigner who lives within your gates, so that your male and female slaves may rest as you do.

International Standard Version

but the seventh day is a Sabbath for the LORD your God. You are not to do any work—neither you, your children, your male and female servants, your oxen and donkeys, nor any of your livestock—as well as any of the foreigners who live among you, so that your male and female servants may rest as you do.

NET Bible

but the seventh day is the Sabbath of the LORD your God. On that day you must not do any work, you, your son, your daughter, your male slave, your female slave, your ox, your donkey, any other animal, or the foreigner who lives with you, so that your male and female

slaves, like yourself, may have rest.

GOD'S WORD® Translation

The seventh day is the day of worship dedicated to the LORD your God. You, your sons, your daughters, your male and female slaves, your oxen, your donkeys-all of your animals-even the foreigners living in your city must never do any work [on that day]. In this way your male and female slaves can rest as you do.

Jubilee Bible 2000

but the seventh day is the sabbath unto the LORD thy God; in it thou shalt not do any work, thou nor thy son nor thy daughter nor thy manslave nor thy maids slave nor thine ox nor thine ass nor any animal of thine nor thy stranger that is within thy gates, that thy manslave and thy maids slave may rest as well as thou.

King James 2000 Bible

But the seventh day is the sabbath of the LORD your God: in it you shall not do any work, you, nor your son, nor your daughter, nor your manservant, nor your maidservant, nor your ox, nor your donkey, nor any of your cattle, nor your stranger that is within your gates; that your

manservant and your maidservant may rest as well as you.

American King James Version

But the seventh day is the sabbath of the LORD your God: in it you shall not do any work, you, nor your son, nor your daughter, nor your manservant, nor your maidservant, nor your ox, nor your ass, nor any of your cattle, nor your stranger that is within your gates; that your manservant and your maidservant may rest as well as you.

American Standard Version

but the seventh day is a sabbath unto Jehovah thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maid-servant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy man-servant and thy maid-servant may rest as well as thou.

Douay-Rheims Bible

The seventh is the day of the sabbath, that is, the rest of the Lord thy God. Thou shalt not do any work therein, thou nor thy son nor thy daughter, nor thy manservant nor thy maidservant, nor thy ox, nor thy ass, nor any of thy beasts, nor the stranger that is within thy

gates: that thy manservant and thy maidservant may rest, even as thyself.

Darby Bible Translation

but the seventh day is the sabbath of Jehovah thy God: thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy bondman, nor thy handmaid, nor thine ox, nor thine ass, nor any of thy cattle, nor thy sojourner that is within thy gates; that thy bondman and thy handmaid may rest as well as thou.

English Revised Version

but the seventh day is a sabbath unto the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou.

Webster's Bible Translation

But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy man-servant, nor thy maid-servant, nor thy ox, nor thy ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy man-

servant and thy maid-servant may rest as well as thou.

World English Bible

but the seventh day is a Sabbath to Yahweh your God, in which you shall not do any work, you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your ox, nor your donkey, nor any of your livestock, nor your stranger who is within your gates; that your male servant and your female servant may rest as well as you.

Young's Literal Translation

and the seventh day is a sabbath to Jehovah thy God; thou dost not do any work, thou, and thy son, and thy daughter, and thy man-servant, and thy handmaid, and thine ox, and thine ass, and all thy cattle, and thy sojourner who is within thy gates; so that thy man-servant, and thy handmaid doth rest like thyself;

for he shall grow up before him as a tender plant, and as a root out of dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. hath believed our report, and to whom is the arm of the Lord revealed?

for he shall grow up before him as a tender plant, and as a root out of dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

Isaiah 53:2

For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him.

for in six days the Lord made heaven and earth, and the sea, and all that in them is; wherefore the Lord blessed the sabbath-day, and hallowed it

for in six days the Lord made heaven and earth, and the sea, and all that in them is; wherefore the Lord blessed the sabbath-day, and hallowed it

Exodus 20:11

For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the sabbath day, and hallowed it.

for my name sake I will defer mine anger, and for my praise will I refrain from thee, that I cut thee not off	for my name sake I will defer mine anger, and for my praise will I refrain from thee, that I cut thee not off Proverbs 48:9 For my name's sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off.
for my name sake I will defer mine anger, and for my praise will I refrain from thee, that I cut thee not off	for my name sake I will defer mine anger, and for my praise will I refrain from thee, that I cut thee not off Isaiah 48:9 For my name's sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off.
for the Lord hath delivered him into my hands	for the Lord hath delivered him into my hands SAMUEL 23:7 Saul was told that David had gone to Keilah, and he said, God has delivered him into my hands , for David has imprisoned himself by entering a town with gates and bars.

fountain of living waters

Fountain of Living Waters Wording

Revelation 7:17

17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

from whence no traveller can return

from whose bourn no traveller returns- William Shakespeare, from Hamlet, Act 3, Scene 1.

the Palmyra (New York) Bookstore, where the Smiths lived at the time, had for sale Shakespeare's Works: 10 vols. (Wayne Sentinel January 26, 1825.

Please note that the FadedVoices team has not verified that the book was sold in the Palmyra bookstore.

Apologetics argue that the Book of Job has 2 similar verses which could have been copied on to the Plates of Laban.

Job 10:21

Before I go whence I shall not return, even to the land of darkness and the shadow of death;

Critics note that the word traveller does not appear in the Job verses.

	Some LDS writers point out that the Book of Job also has 2 similar verses, and some writings of Job could have been on the Brass plates. However, a look at the actual Book of Job shows that the 2 verses state "whence I shall not return". The words "no traveler" do not appear in these verses in Job, making the Shakespeare quote a much more likely source for the line in 2 Nephi 1:14. Also, the Palmyra (New York) Bookstore, where the Smiths lived at the time, had for sale "Shakespeare's Works: 10 vols." (Wayne Sentinel January 26, 1825.
great things the Lord hath done for	Great Things The Lord Hath Done For Wording Mark 5:19 Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

hard to be understood

hard to be understood

2 Peter 3:16

As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction.

having been born of goodly parents

Having Been Born Of Goodly Parents Wording

GULLIVER'S TRAVELS

BY JONATHAN SWIFT, D.D.,

Published in 1726

I made his honour my most humble acknowledgments for the good opinion he was pleased to conceive of me, but assured him at the same time, that my birth was of the lower sort, <u>having been born of plain honest parents</u>, who were just able to give me a tolerable education; that nobility, among us, was altogether a different thing from the idea he had of it;

Source: GULLIVER'S TRAVELS

<http://www.gutenberg.org/files/829/829-h/829-h.htm>

Joseph Smith History

Written by Joseph Smith on the 27 of November in 1832. The first edition of the Book of Mormon was printed in 1830.

I was born in the town of Charon Sharon in the State of Vermont North America on the twenty third day of December AD 1805 of goodly Parents who spared no pains to instruct me in christian religion.

Source: Joseph Smith History
<http://josephsmithpapers.org/paperSummary/history-circa-summer-1832?p=1>

Some critics argue that the unique phrase goodly parents appearing in both the Book of Mormon and Joseph Smith History is another indicator that Joseph Smith is the author of the Book of Mormon.

 Apologetic's see this claim as absurd and without merit.

he drew out the man, and he placed at the east end of the garden of Eden, Cherubims, and a flaming sword which turned every way, to keep the tree of life	he drew out the man, and he placed at the east end of the garden of Eden, Cherubims, and a flaming sword which turned every way, to keep the tree of life Genesis 3:24 So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.
he is mightier than I	He is mightier Than I Wording Luke 3:16 John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:
he saw the Heavens open	He Saw The Heavens Open Mark 1:10 And straightway coming up out of the water, <u>he saw the heavens opened</u>, and the Spirit like a dove descending upon him:

into an exceeding high mountain	Into an Exceeding High Mountain Wording Matthew 4:8 8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; Note: Later versions of the Book of Mormon changed this wording to say exceedingly rather than exceeding
it came to pass	It Came To Pass Wording This phrase occurs over 452 times in the bible.
it is better that one man should perish, than that a nation should dwindle and perish in unbelief.	Similar Scripture: Better that one man should die rather than a whole nation perish John 11:50 Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

it with mine own hand	It With Mine Own Hand Philemon 1:19 I Paul have written <u>it with mine own hand</u>, I will repay it: albeit I do not say to thee how thou owest unto me even thine own self besides.
king of Judah	Of The Reign of Zedekiah King of Judah Wording Jeremiah 49:34 34 The word of the Lord that came to Jeremiah the prophet against Elam in the beginning of the reign of Zedekiah king of Judah, saying,
last shall be first, and the first shall be last	last shall be first, and the first shall be last Matthew 19:30 But many that are first shall be last; and the last shall be first.

love of God, which sheddeth itself abroad in the hearts of the children of men	The Love of God Sheddeth Itself Abroad In The Hearts of the Children of Men Wording Romans 5:5 5 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.
lustre	Lustre The word lustre was changed to luster in the current lds scriptures. The word lustre was found in the Middle English dialects which was used from 1154 to 1470. The word lustre was replaced after the Middle English era with the word luster. It is unclear why Joseph Smith used the word lustre and why it was changed from lustre to luster. Source for the word lustre being Middle English. Notice the "Origin of LUSTER" section: http://www.merriam-webster.com/dictionary/luster Source for the history of Middle English: http://en.wikipedia.org/wiki/Middle_English

mist of darkness	Mist of Darkness Wording 2 Peter 2:17 These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.
multitudes of people	Multitudes of People Wording Matthew 4:25 25 And there followed him great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from Judaea, and from beyond Jordan.
nations, kindreds, tongues, and people	Nations, Kindreds, Tongues, and People Wording Revelations 11:9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves

natural branches	Natural Branches Wording Romans 11:24 For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree?
of the reign of Zedekiah, king of Judah	Of The Reign of Zedekiah King of Judah Wording Jeremiah 49:34 34 The word of the Lord that came to Jeremiah the prophet against Elam in the beginning of the reign of Zedekiah king of Judah, saying,
pervert the right ways of the Lord	pervert the right ways of the Lord Acts 13:10 And said, O full of all subtilty and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

prayed unto the Lord

Prayed Unto The Lord

Note: The King James Version of the Bible says "Prayed Unto The Lord". Most other bible translations usually say "Prayed to the Lord"

Jonah 2:1

Then Jonah prayed unto the Lord his God out of the fish's belly,

1 Samuel 1:10

And she was in bitterness of soul, and prayed unto the LORD, and wept sore.

Isaiah 37:15

And Hezekiah prayed unto the LORD, saying,

Isaiah 38:2

Then Hezekiah turned his face toward the wall, and prayed unto the LORD,

2 Kings 4:33

He went in therefore, and shut the door upon them twain, and prayed unto the LORD.

Jonah 4:2

And he prayed unto the LORD, and said, I pray thee, O LORD, was not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou art a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.

seeketh, shall find	Seeketh, Shall Find Wording Luke 11:10 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.
shall be cut off from among the people	shall be cut off from among the people LEVITICUS 23:29 For whatsoever soul [it be] that shall not be afflicted in that same day, he shall be cut off from among his people.
shewn	Shewn Wording The word shewn is an archaic way of spelling the word show. Source: http://www.thefreedictionary.com/shew
should be grafted in	Shall Be Grafted In Wording Romans 11:23 And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graft them in again.

sick, and which were afflicted of all manner of diseases, and with devils, and unclean spirits	Sick, and Which Were Afflicted Of All Manner of Disease Wording Matthew 4:24 24 And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.
steadfast, and immoveable	test 2 Steadfast, and Immoveable Wording 1 Corinthians 15:58 Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.
stood in the midst of them, and saith unto them	stood in the midst of them, and saith unto them Luke 24:36 And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace [be] unto you.

tens of thousands	Tens of Thousands Wording Judith 16: 3 Assyria came down from the mountains of the north, came with tens of thousands of his army. Their multitude blocked the ravines, their horses covered the hills.
that old serpent, who is the devil	that old serpent, who is the devil Revelations 20:2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,
that thou mayest say to the prisoners, Go forth; to them that sit in darkness, Shew yourselves. They shall feed in the ways, and their pastures shall be in all high places.	that thou mayest say to the prisoners, Go forth; to them that sit in darkness, Shew yourselves. They shall feed in the ways, and their pastures shall be in all high places. Isaiah 49:9 That thou mayest say to the prisoners, Go forth; to them that [are] in darkness, Shew yourselves. They shall feed in the ways, and their pastures [shall be] in all high places.

the Children of Israel out of the land of Egypt	the Children of Israel out of the land of Egypt Exodus 12:51 And it came to pass the selfsame day, [that] the LORD did bring the children of Israel out of the land of Egypt by their armies
the God of Abraham, and the God of Isaac, and the God of Jacob	the God of Abraham, and the God of Isaac, and the God of Jacob Luke 20:37 Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.
the God of Abraham, the God of Isaac, and the God of Jacob	the God of Abraham, the God of Isaac, and the God of Jacob Exodus 4:5 That they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee.

the Holy Ghost come down out of Heaven and abode upon him in the form of a dove	Holy Ghost in the Shape of a Dove Concept Luke 3:22 22 And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.
the Holy One of Israel	the Holy One of Israel Isaiah 47:4 [As for] our redeemer, the LORD of hosts [is] his name, the Holy One of Israel.
the Lamb of God	The Lamb of God Wording John 1:29 29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.
the Lamb of God, which should take away the sins of the world.	the Lamb of God, which should take away the sins of the world. John 1:29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

the Lord God sent our first parents forth from the garden of Eden to till the ground, from whence he was taken	the Lord God sent our first parents forth from the garden of Eden to till the ground, from whence he was taken Genesis 3:23 Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.
the angel of the Lord	The Angel of the Lord Wording Zechariah 12:8 8 In that day shall the Lord defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the Lord before them.
the beginning and the end, the first and the last	the beginning and the end, the first and the last Revelation 22:13 I am Alpha and Omega, the beginning and the end, the first and the last.
the face of the earth	the face of the earth Psalm 104:30 Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.

the fiery darts of the adversary

the fiery darts of the adversary

Ephesians 6:16

Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

the gift of God

the gift of God

ACTS 8:20

But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.

EPHESIANS 2:8

For by grace are ye saved through faith; and that not of yourselves: [it is] the gift of God:

TIMOTHY 1:6

Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.

ECCLESIASTES 3:13

And also that every man should eat and drink, and enjoy the good of all his labour, it [is] the gift of God.

ECCLESIASTES 5:19

	Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God. John 4:10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water. ROMANS 6:23 For the wages of sin [is] death; but the gift of God [is] eternal life through Jesus Christ our Lord.
the mother of harlots	the mother of harlots Revelation 17:5 And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

the mysteries of God	Mysteries of God Wording 1 Corinthians 4:1 Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God.
the power of the Holy Ghost	The Power of the Holy Ghost Wording Romans 15:13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost. Note: the word Holy Ghost is never used in the old testament.
the same yesterday, to-day, and forever	The Same Yesterday, To-day, and Forever Wording Hebrews 13:8 Jesus Christ the same yesterday, and to day, and for ever.
the spirit of the Lord	The Spirit of the Lord Wording Acts 8:39 And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

the storm did cease, and there was a great calm	the storm did cease, and there was a great calm Mark 4:39 And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.
the whore who sat upon many waters	the whore who sat upon many waters Revelation 17:1 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:
there arose a great storm	there arose a great storm Mark 4:37 And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.

there standeth one among you whom ye know not	There Standeth One Among You, Whom Ye Know Not Wording John 1:26 26 John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;
thy seed also had been as the sand; the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me.	thy seed also had been as the sand; the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me. Isaiah 48:19 Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me.
tidings of great joy	tidings of great joy Luke 2:10 And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

to keep his commandments, and his statutes, and his judgments	to keep his commandments, and his statutes, and his judgments DEUTERONOMY 30:16 In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.
tree of life	Tree of Life Wording Revelation 22:2 In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.
wars, and rumors of wars	wars, and rumors of wars Matthew 24:6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.

was the son of Seth	was the son of Seth Luke 3:38 Which was [the son] of Enos, which was [the son] of Seth, which was [the son] of Adam, which was [the son] of God.
whatsoever ye shall seal on earth, shall be sealed in heaven; and whatsoever ye shall loose on earth, shall be loosed in heaven;	whatsoever ye shall seal on earth, shall be sealed in heaven; and whatsoever ye shall loose on earth, shall be loosed in heaven; Matthew 18:18 Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.
white in the blood of the Lamb	white in the blood of the Lamb Revelation 7:14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

whose shoe's latchet I am not worthy to unloose	Whose Shoe's Latchet I Am Not Worthy To Unloose Wording John 1:27 He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.
with lowliness	With Lowliness Wording Ephesians 4:2 2 With all lowliness and meekness, with longsuffering, forbearing one another in love;
yea, I have spoken, yea, I have called him, to declare I have brought him; and he shall make his way prosperous.	yea, I have spoken, yea, I have called him, to declare I have brought him; and he shall make his way prosperous. Isaiah 48:15 I, [even] I, have spoken; yea, I have called him: I have brought him, and he shall make his way prosperous.